

RULES OF COMPETITION 2019
FOR BOW-UP AGAINST BREAST CANCER ONLY

**For anything NOT covered below or if you have any questions, please contact
Mike McAlpine at 205.296.3775.**

GENERAL RULES:

- A. Start times will be “casual” with shooting groups (arranged by class or otherwise mixed). Registration will begin at 7 a.m. and the last card out at 2 pm both days. The host chapter or organization has the right and responsibility to delay or cancel a tournament in case of severe weather. In the event weather shortens the competition, results and awards will be based on a round completed by the class or other fair means decided upon by the host chapter. The method of determination will be announced prior to dismissal of competitors and any grievances will be filed in the form of a protest.
- B. First round will count for all awards.
- C. Maximum of 5 shooters per group/target.
- D. ALL participants/spectators shall wear non-offensive clothing. All clothing shall completely cover any undergarments regardless of age of the participants or spectators. ASA Pro/Am clothing guidelines are recommended, but not required.
- E. Prior to the start of competition the host chapter will provide shooters with any necessary information particular to the course before they proceed to their first target.
- F. Slower groups must let faster groups pass them to maintain the pace of shooting. No group may hold up other groups during a tournament.

AWARDS/PAYOUTS

- A. Awards presentation will be on Sunday after everyone is off the range. If awards are not picked up at that time, the winner will be notified and arrangements will be made for award pick-up.

CLASSES:

- A. Youth / Girls and Boys – This class is for archers who are 15 years of age or younger. They will shoot from the Green Stake, 15 yard max.
- B. Fixed Pins / Women’s and Men’s – This class will shoot from the Blue Stake, 30 yard max.
- C. Open Class / Women’s and Men’s – This class will shoot from the Pink Stake, 50 yard max.

This is a shooter friendly event. If you have any questions please contact Mike McAlpine at 205.296.3775.